## **CURRICULUM VITAE**



NAME : ARUNIMA

DESIGNATION : Guest Lecturer

DEPARTMENT : Chemistry

SPECIALIZATION : Organic chemistry

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BLOOD GROUP : O+

### **QUALIFICATION DETAILS**

| S.NO. | QUALIFICATION | NAME OF UNIVERSITY   | PASSING YEAR |
|-------|---------------|----------------------|--------------|
| 1     | P. hD.        | Siddharth University | Pursuing     |
| 2     | M.Sc          | Siddharth University | 2017         |
| 3     | B.Sc.         | Siddharth University | 2015         |

### **POSITIONS HELD**

| S.NO. | EMPLOYER | DESIGNATION | DATE FROM | DATE TO |
|-------|----------|-------------|-----------|---------|
| 1     |          |             |           |         |
| 2     |          |             |           |         |
| 3     |          |             |           |         |

#### **ACADEMIC DETAILS**

# **Significant Publications and Articles**

| S.NO. | TITLE | JOURNAL | VOLUME / ISSUE | YEAR |
|-------|-------|---------|----------------|------|
| 1     |       |         |                |      |
| 2     |       |         |                |      |

| 3     |   |                  |
|-------|---|------------------|
| ·     |   |                  |
|       | Conferences, Seminars, Workshops &          | Talks            |
| S.NO. | DETAILS                                     | YEAR             |
| 1     |   |                  |
| 2     |   |                  |
| 3     |   |                  |
|       |   | 1                |
|       |   |                  |
|       | Awards & Recognitions                       |                  |
| S.NO. | NAME OF AWARDS                              | YEAR             |
| 1     | Chancellor's Gold medal                     | 2017             |
| 2     |   |                  |
| 3     |   |                  |
|       |   | <u> </u>         |
|       |   |                  |
| Acad  | emic / Administrative Services to the Colle | ege / University |
| S.NO. | DETAILS                                     |                  |
| 1     |   |                  |
| 2     |   |                  |
| 3     |   |                  |
|       |   |                  |
|       |   |                  |
|       |   |                  |

| S.NO. | NAME OF RESEARCH SCHOLAR | TOPIC | STATUS / |
|-------|--------------------------|-------|----------|
|       |                          |       | YEAR     |
| 1     |                          |       |          |
| 2     |                          |       |          |
| 3     |                          |       |          |